



**THE ALASKA FIRE CHIEFS ASSOCIATION
2010 Spring Legislative Conference
Juneau, Alaska
February 9th through 12th 2010
Westmark Juneau Baranof Hotel**

REGISTRATION FORM

Name: _____ Rank: _____
 Department: _____
 Mailing Address: _____
 City: _____ State: _____ Zip: _____
 Billing Address: _____
 Day Phone: _____ Evening Phone: _____
 E-mail: _____

CONFERENCE REGISTRATION

(all conferees and exhibitors)

EARLY REGISTRATION (by December 31, 2009)

AFCA Member	175.	\$ _____
NON-Member	275.	\$ _____
AFCA Membership	100.	\$ _____

LATE REGISTRATION (after December 31, 2009)

AFCA Member	225.	\$ _____
NON-Member	325.	\$ _____
AFCA Membership	100.	\$ _____

TOTAL ENCLOSED \$ _____

PAYMENT INFORMATION:

- Check Enclosed (Please make checks payable to "AFCA" in U.S. funds.)
- Purchase Order (Copy of PO must be provided to process registration.)
- Credit Card VISA MasterCard

Card# _____ Expiration Date (must be after 2/10) _____

Name as it appears on card _____

Signature _____

Mail registration form and payment to:

Alaska Fire Chiefs Association, 2358 Bradway Road, North Pole, Alaska 99705
 Check or money order only. No cash please.
 Registration form and department purchase orders may be faxed to (907) 488-6118.
 For information contact Jeff Tucker at (907) 488-3400



HOTEL INFORMATION – JUNEAU

Rooms are currently blocked at the Baranof Westmark Hotel, Juneau, Alaska at the rate of \$119 per night and suites are \$149-\$159 per night, subject to a 12% bed tax. Make your reservations by calling Westmark Central reservations at 1-800-544-0970. This rate and room availability applies **through January 8, 2009.**

2010 AFCA LEGISLATIVE CONFERENCE SCHEDULE

Subject to Change

Tuesday, February 9th

- 5:30 pm **Legislator Reception** (Latinos Restaurant at 109 S. Franklin St.) **sponsored by ****
9:00 pm Exhibit area available for set-up (Treadwell Ballroom)

Wednesday, February 10th (all activities in Treadwell Ballroom)

- 7:45 am **Continental Breakfast** in exhibit area **sponsored by LN Curtis**
8:30 **Business meeting**
10:00 **Break** in exhibit area **sponsored by LN Curtis**
10:30 **Presentation: Cost Recovery for Fire Based Emergency Response Services**
Troy Walsh Presenter
12:00 pm **Lunch** in exhibit area **sponsored by Fire Recovery USA**
1:00 **Presentation: Lobbying the Legislature – Ray Gillespie Presenter**
2:30 **Break** in exhibit area **sponsored by TTT Environmental Instruments & Supplies**
3:00 **Presentation: First Responder Technologies (R-Tech) Program**
US Department of Homeland Security
4:00 **Presentation: ISO Update – Hugh “Skip” Gibson Presenter - Webinar**
5:30 **Vendor Appreciation Reception** **sponsored by AFCA**

Thursday, February 11th

- 7:45 am **Continental Breakfast** (Treadwell Ballroom) **sponsored by Provident Agency Insurance**
8:00 **Business meeting**, continued
10:00 **Legislative** appointments (State Capitol Building)
10:00 **Morning Coffee Service** **sponsored by Hughes Fire Equipment**
12:00 pm **Lunch** **sponsored by FoamPro**
1:00 pm **OSHA: Fire Service Issues and Concerns - Round Table Discussion**
Chief James Steele and Chief Mitch Flynn Moderators

Friday, February 12th

- 7:45 am **Continental Breakfast** (Treadwell Ballroom) **sponsored by Municipal Emergency Services, Inc**
8:00 **Fire Standards Council and State Fire Training Bureau**
12:00 **Adjourn at noon or earlier as soon as finished**